Nevada Conservation Credit System

**DEbit Project review Form**

This Debit Project Review Form is completed throughout the consultation process for projects located within the Sage-Grouse Management Area by the Project Proponent, Verifier, and SETT. The entity responsible for completing each section of this form is identified within the **bold text** at the beginning of each section. **The initial step is to complete Section I prior to beginning Fieldwork, and submit the form to the SETT within the Pre-Fieldwork Submittal Packet.**

# Project INformation And Documentation

**This section should be completed by the Project Proponent or Authorized Agent.** This section captures basic project information necessary to inform the Administrator about the proposed project. Attach the relevant Permit or Lease Application and provide the file name below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECT INFORMATION | | | | |
| Project Name | Specify unique name of the debit project. Include relevant permit identification numbers, if applicable. | | | | |
| Debit Project Proponent Information | Enter the name of the Project Proponent (company or corporation name). | | | | |
| Contact Information | Enter the name(s) and contact information – including telephone, email, and mailing address – of the Project Proponent’s authorized agent (who to contact for the project duration of 10-30+ years) to be contacted with all questions regarding this form. | | | | |
| Project Location | Specify the county and parcel number(s). If helpful, include geographical or political boundaries (e.g. the border of a city or county, rivers, mountain ranges or other geographic features), and provide file name and specific page numbers of attachment containing relevant maps. | | | | |
| Project Duration | Specify the permit duration of the proposed project for:  Duration specified in NEPA:  CCS Project duration (NEPA plus 10 years for reclamation): | | | | |
| Project Description | Provide a brief project description. Provide file name and specific page numbers of attachment containing relevant maps. Provide shapefiles depicting the project and boundaries of the proposed disturbance and describe here, if available. | | | | |
| Agency Contact Information | Enter the name(s) and contact information – including telephone and email address – of the agency individual handling the authorization of the project. | | | | |
| NEPA Status | Has an NOI been issued? Have we been invited as CA’s? Please provide all available NEPA documents or a link to such. | | | | |
| Attachments | Please attached the Avoidance and Minimization Documentation completed with the appropriate Land Management Agency. | | | | |
| County | | WAFWA Mngmt Zone | BSU | PMU | |
| Enter the County the project impacts | | Enter the WAFWA Zone the project impacts | Enter the BSUs the project impacts | Enter the PMUS the project impacts | |

NEVADA CONSERVATION CREDIT SYSTEM

**ACKNOWLDGEMENT OF USE**

I acknowledge that the Sagebrush Ecosystem Program (SEP, Program) requires the submittal of various forms of documentation pertaining to my project(s). I also acknowledge that the members of the SEP may take photos during scheduled visits for their own records. Accordingly, I acknowledge that all of the files and information I submit to the SEP and that the SEP collects becomes available for use by the SEP for the purposes of implementing the Program. Program implementation includes, but is not limited to, necessary registry, educational, promotional, and/or other lawful activities. I will hold the SEP free of liability for the exchange of this information and any other reasonable and necessary information incident to the requirements of the Program.

Name of Proponent (Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proponent’s Authorized Agent (Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_